THE HUGUENOTS OF FRANCE. HISTORY OF THE RISE OF THE HUGUENOTS OF FRANCE By HENRY M. BAIRIN, 2 vols. Svo. pp. 577, 681. Charles Scribner's Sons.

The history comprised in the present volumes. although strictly speaking of an ecclesiastical character, may be considered as identical with the political history of France for a period of not less. than half a century. It embraces the time from the accession of Francis I. iu 1515, to the death of Charles IX. in 1574, at which epoch the doctrines of the Reformation had become well-grounded in France, and the Huguenots had outgrown the feebleness of infancy and stood as a distinct and powerful body before the religious world. In preparing the learned and elaborate work, which will give the name of the author an honorable place on the distinguished list of American historians, Professor Barrd has made a judicious use of the researches and discoveries which, during the last thirty years, have shed a fresh light on the history of France at the era of the Reformation. Among the ample stores of knowledge which have been laid open to his inquiries are the archives of the principal capitals of Europe, which have been thoroughly explored for the first time during that Numerous manuscripts of great value, for the most part unknown to the learned world, have been rescued from obscurity. At the side of the voluminous chronicles long since printed, a rich abundance of contemperary correspondence and hitherto inedited meoirs has accumulated, which afford a copious collection of life-like and trustworthy views of the past. The secrets of diplomacy have been revealed. The official statements drawn up for the public may now be tested by the more truthful and unguarded accounts conveyed in cipher to all the foreign courts of Europe. Of not less importance, perhaps, than the official publications are the fruits of private research, among which are several valuable collec-tions of original documents. While the author has not failed to enrich his pages with the materials derived from these and similar sources, he has made a careful and patient study of the host of original chronicles, histories, and kindred productions which have long been more or less familiar to the world of letters. The fruits of his studious labors, as presented in these volumes, attest his diligence, his fidelity, his equipoise of judgment, his furness of mind, his elearness of perception, and his accarney of statement.

Briefly touching upon some of the important points discussed by Professor Baird, we shall enable our readers to appreciate the soundness of his treatment and the interest of his narrative. Among the popular opponents of the Church of Rome prior to the Reformation, the author gives a rapid sketch of the Cathari or Albigouses, of which sect or sects the origin, he remarks, is obscure and uncertain, and the reports of their creed and worship are inconsistent or incredible. There remains scarcely one nuthentic exposition of the belief for which they encountered death with heroic fortitude. The reced only in the chronicles of hostile ecclesiastics. But there is no doubt that a targe number of men and wemen, quiet and peaceable in their disposition, and honest in their lives, continued through a long series of years to protest against the worship of saints and annels, and the inventions of a corrupt church, Strange doctrinal errors, as Professor Baird affirms, found a foothold in parts at least of the extensive territory in Southern France occupied by the Albigenses. Oriental dualism probably disfigured the creed of portions of the sect. The belief of others scarcely differed from that of the less numerous Waldenses of Provence or of their brethren of the valleys of Piedment. But the progress of the Albigenses during the latter part of the twelfth century affords a remarkable anticipation of the revolt of the French mind against the priestly despotism that crushed all freedom of thought, which three hundred years later sprang up on the same soil, and

bore the most abundant fruit. With the suppression of the Albigenses, there was no further open popular protest against the errors of the Church until the period of the Reformation. The name of Huguenots was first applied in 1560 to a body of "comeouters," in part religious, in part also political, scattered over France in uncertain numbers. The origin of the title is not known. Several plausible derivations have been suggested, but all of them probably equally remote from the truth. It is most likely that the term arose from some trivial circumstance that has completely passed into oblivion. The rise of the party was rapid and unexpected. It sprang up, as it were, in a night. The seed had been sown for nearly forty years, still the fruit had been comparatively slight; by the earnest eloquence of Congny, whose turn it with arguments. Charles, at last, was won over to ow the harvest seemed, as by a miracle, to cover the whole surface of the extended field. The grains of truth which had lain long in an arid soil. apparently without life, now suddenly developed into robust vitality. There was not a corner of the kingdom in which the germs of Protestant churches were not found in considerable numbers. In large tracts of country the Huguenots had become so numerous that they were no longer able, even if they had been so disposed, to conceal their religious sentiments, nor content Coliguy. The Duke was passionate in his rejoinder, and paid little heed to the questions proposed for to celebrate their rites in private or necturnals assemblies. Among the causes of this sudden develdeliberation. The Cardinal was more politic, and pment, Professor Baird refers to the remarkable progress of letters in France during the previous forty years. The French language had become th most polite of the tongues spoken in Western Europe. Thanks to the schools fostered by the royal bounty, the public mind was in some measure emancipated from the influence of superstition. It perceived the absurdity of the romantic lives of the saints with which people had formerly been satisfied. The pretended miracles of the papal churches and convents were closely ser timized, and the trickery exposed by which a corrupt clergy sought to maintain itself in popular esteem. Next to the translation of the Bible, the "Christian Institutes of Calvin exerted the most powerful influence. The close logic of that work and its clear and nervons style touched a chord of sympathy in every French reader, and, while captivating the ear, made a deep impression on the intellect and heart. The version of the Psalms by Marot and Beza, as they were wafted into popularity by the novel beauty of the music to which they were sung, proved a powerful aid to the arguments of the theologian. " They entered the house of the peasant, and invested its homely scenes with a calm derived from the contemplation of the bliss of a Heaven where the fleeting distinctions of the present shall

mountain side, the youth who preferred their melody and intelligible words to the jargon of a service conducted in a tongue understood only by the learned. In the royal court, or rising in a loud chorus from a thousand voices on the crowded Pre-aux-cleres, they were winged messengers of the truth, where no other messengers could have found utterance with impunity. The purity of life of the victims who were put to death for their religion, when contrasted with the corruption of the clergy and the dissoluteness of the court, deeply affected all observing and reflecting minds. " The character and numbers of the religious teachers exerted a powerful influence on the spread of Protestant doctrines. Converts from the Church of Rome principally priests and monks, were the first apostles of the Reformation. Few of them had received eystematic training, none had a thorough acquaintonce with the Bible. But now their place was taken by a brotherhood of theologians, men of intellect and learning, as well as zealous for the faith. Geneva was the nursery from which a vigorous stock was transplanted to the soil of France. The school of Calvin and Beza moulded the religions doctrines of France. The young preachers from Lake Leman were prompted by a stern sense of duty, or the more powerful attraction of Divine love. They embraced a vocation in which poverty. fatigue, and almost inevitable death stared them in the face. But they entered it with intelligence and courage, and their unselfish endeavor met with an The political ferment was not less active than the religious. The movement of the Huguenots France, the massacre of St. Bartholomew's Day in the tidings were carried beyond the boundaries of

melt away. They nerved the humble arti-

sau to patience and to the cheerful en-

durance of oblogay and reproach. They attracted

to the gathering of persecuted reformers in the by-

street, in the retired barn, or on the open heath or

as an effort to overthrow the intolerable usurpation of the Guises. The tyrants were no match for the patriots in the use of the pen, but it fared ill with the writers, when their secret was discovered. At this crisis, an illustrious statesman appears upon the stage in the person of Chancellor de l' Hôpital. His connection with Lerraine at first augured little good of his influence. But in a few years, he gave ample proof of the integrity of his character and the sagacity of his plans. He accepted the highest judicial post in the kingdom at a critical juncture, not through the stirrings of ambition, but from a sincere desire to serve his country. Chancellor de P Hopital was a person of distinguished presence. His august bearing produced a deep impression. His calm and dignified countenance bore a striking resemblance to the features of an ancient Greek philosopher. Another eminent personage, Admiral de Celigny, whose name occupies a large space in these volumes, now begins to be seen in a conspicnons light. He had espoused the cause of the Protestants a few years before, and soon became promiuent for his boldness and zeal in its support. At the suggestion of L'Hôpital and Coligny a council of notables was convened in Fontainebleau for the purpose of devising measures to allay the existing excitement. The Monarch and a selection from the most powerful nobles and clergy of France were assembled in the spacious apartments of the Queen Mother. The session opened with a brief speech from the King, setting forth the objects of the convocation. He was followed by the Chancellor de l'Hôpital, who was less concise in his statements, insisting that the disease of the State was not incurable, if only the cause could be detected. At a subsequent session, Admiral de Coligny said that he had recently visited Normandy, in pursuance of the royal command, to ascertain the origin of the commotions. He had discovered no feelings of ill-will toward the crown. The excitement was entirely due to the illegal violence with which the people had been treated for the sake of religion. He asked permission to present the petitions of the persecuted, who offered to prove that their doctrines were in accordance with the teachings of Scripture and the traditions of the primitive church. The King gave his assurance to Coligny that he took his action in good part, and that his previous fidelity was a sufficient pledge of his present zeal. The petitions purported to come from "the faithful Christians scattered in various parts of the kingdom." They set forth the severity of the persecutions to which the Huguenots were subjected; they begged for an intermission of the cruel measares which had deluged France with blood; and professed a loyal allegiance to the King whom God had called to the throne. This was a perilous step on the part of Coligny. His defence of toleration made him liable to the extreme penalties which had been inflicted on others for much less courageous utterances. The very boldness of the movement secured his safety, when more timid councils would perhaps have proved his ruin. Yet the audible murmurs of the opposite party announced their ill-will. The fearlessness of the Admiral kin-dled the courage of the others to a brighter flame. It is a singular fact that the most ardent advocates of toleration and reform were found on the episcopal bench. Two of the lay-bishops, Moultue and Marcaltac, spoke at length infavor of the Huguenots. A startling contrast was drawn between the means that had been taken to propagate the new doctrines, and those which had been employed for their suppression. For thirty years, it was said, more than three hundred ministers of the purest and noblest character had been attracting disciples "by the sweet name of Jesus continually upon their lips, and had easily gained over a people that were as sheep without a shepherd." Meanwhile popes had been engrossed in war; ministers of justice had made use of the royal enactments against heresy to enrich their own purses; and bishops instead of showing solicitude for their flocks had sought only to preserve their revenues. Forty bishops might be seen at once indulging in scandalous excesses in Paris while the fire was kindiing in their dioceses. The ecclesiastical offices became contemptible when prelates conferred benetices on their barbers, cooks, and footmen. It was urged that the Gospel should be published and expounded; Suat there should be daily sermons in the palace; that the singing of paalms should take the pince of the foolish songs sung by the maids of the Queen; and that no punishment should be inflicted for heretical beliefs, when not accompanied by gets of sedition. The speeches of the bishops made a profound impression, and the effect was deepened by the earnest eloquence of Coligny, whose turn it would ploite his life and whatever he held most dear that the hatred of the people was not directed against the King, but his Ministers, who had surrounded him with a guard as if he needed protection against his loyal subjects. He contended that the petitions of the Huguenots, which he had presented should be granted; that they should be allowed to assemble for the worship of God, the preaching of the Gospel, and the celebration of the sacraments. The Guises spoke on the same day in reply to

had been branded as a conspiracy against royal

authority. A host of replies was called forth, and

their political action was presented in its true light

gave no sign of the deadly hatred which from that time both brothers cherished against Coligny. The sudden death of Francis II., near the end of the same year (1560), put a stop to the execution of a widespread plan for the complete extermination of the Huguenots. Had he lived but a week longer, their ruin might perhaps have been consummated. But the political power was transferred, at a single stroke, from the hands of Francis and Charles of Lorraine to those of Catharine de' Medici and the King of Navarre. The Protestants of Paris recognized in the event a direct answer to their prayers. Never was there a better opportunity for a prince of the blood to combine his own claims with the cause of justice than now fell to the lot of Autoine of Navarre. The sceptre had passed from the hands of a youth of uncertain majority to those of a boy who was incontestably a minor. Charles, the second son of Henry II., who new succeeded his elder brother, was only ten years of age. The regency unquestionably belonged to Antoine as the first prince of the blood. Every sentiment of self-respect dictated that he should assume the high rank to which he was entitled by his birth and that he should protect the Hugnenots looked up to him as their natural defender. But he was persuaded to cede his regercy to that wily intrigner, the Queen Mother, Catharine de' Medici, a foreigner by birth and not of royal blood. For himself, he merely retained the first place under her as heutenant-general of the kingdom. Antoine was a person of sluggish, changeable, and altogether untrus worthy character. Addicted to excessive sensual indulgence, he was without a trace of energy or resolution. It was the boast of Catharine that Navarre had placed himself ectively in her hands, and that she disposed of him just as she pleased.

The position of Catharine was not an easy ope. She was beset with grave financial difficulties. The Crown was almost hopelessly involved. But this was not the worst. The kingdom was rent with dissensions. Two religions were struggling, the one for supremacy, the other for recognition. Catharine had no strong religious convictions to decide powerful political parties were contending for the ascendancy, that of the princes of the blood, and that of an ambitious family newly introduced into the kingdom. In the absence of any convictions of right, Catharine regarded the success of either as prejudicial to her own authority. She therefore 'resolved to play off one against the other, in order through their mutual antagonist to gain the com-mand of both. The situation was one of appalling difficulty for a woman with no consciousness of 10,000, and Professor Baird is inclined to place the integrity and devotion to duty, for a woman who figure at between 4,000 and 5,000 persons of was naturally timid, and inclined by education to all ages and conditions. The massacre rapidly resort for guidance to judicial astronomy or magic | extended from Pans to the provinces. There rather than to religion.

Passing over the period of the civil wars from 1562 to the peace of St. Germain in 1570, which to the total destruction of the Huguenots, an object is treated with admirable lucidity and justness of which the King had resolved to accomplish. He was proportion, in the well-wrought narrative, we come determined that not a single one should survive to to the cardinal event in the religious history of

1572, to the discussion of which Professor Baird brings a prolonged study of the most recent, as well as the oldest historical authorities, a singular evenness and balance of mind, and a coolness of observation and judgment which is proof against the biases of party or prejudice. Retracing a few of the leading points which are placed by the author in prominent relief, it appears that for some time previous to the massacre, the relations of the King (now Charles IX.) with Catharine and Anjou (afterward Henry Hi.), had suffered a visible change. He no longer showed his accustomed respect for his mother, or his usual kindness for his brother. This was ascribed to the influence of Coligny. The Admiral was believed to have made some sinister expression of them on the mind of the King. From that moment they decided to get rid of Coligny at all hazards. The aid of the Duchess of Nemours was relied on, as she had conceived a mortal enmity against the Admiral, whom she unjustly believed to have instigated the assassination of her husband. Her hatred on this account extended to the whole body of the Huguenots. She heartily entered into the project of Catharine and Anjou, and herself arranged the details of the plan which was at once to be carried into execution. "Such," says Professor Baird, "was the germ of the massacre, as yet not resolved upon, which rapidly developing, was to involve the murder of thousands of innocent persons throughout France. In opposition to the opinion that became almost universal among the Protestants, and gained nearly equal currency among the Catholics-that the butchery had long been contemplated, and that Charles was privy to it-and notwithstanding the circumstances that seem to give color to this opinion, I am compelled to acquiesce in the belief expressed by the Papal Nuncio, Salviati, who, in his dispatches written in cipher to the Cardinal Secretary of State, could certainly have had no motive to disguise his real sentiments, and whom it is impossible to suppose ignorant of any scheme for the general excirpation of the Protestants, had such a scheme existed for any considerable length of time: 'As to all the statements that will be made respecting the firing upon the Admiral and his death, different from that which I have written to you, you will in time find out how true they are. Madame, the Regent having come to be at variance with him [the Admiral], and having decided upon the step a few days before, caused him to be fired upon. This was without the knowledge of the King, but with the participation of the Dake of Anjon, the Duchess of Nemours, and her son, the Duke of Guise. If the Admiral had died at once, no others would have been slain. But inasmuch as he survived and they apprehended that some great calamity would appear should be draw close to the King, they resolved to throw aside shame, and to have him killed together with the night."

rest. And this was put into execution that very As the hour approached, Coligny xhibited no fear of special danger. Others felt alarm. Some acted upon their fears. Dark hints had been thrown out by the courtiers. There were rumors of some mysterious enterprise afloat. But Cobgny kept at his post. On Friday morning, August 22, he went to the Louvre to attend a meeting of the royal council. It was between 10 and 11 o'clock, when, according to the primitive usage of those days, he left the palace to return home for dinner. Meeting Charles just coming out of a chapel in front of the Louvre he returned with him to the tennis court. Accompanied by ten or twelve gentlemen, he again set forth, but had hardly proceeded a hundred paces when an arquebuse was fired at him from behind a fattice. The shot was well aimed, and might have proved fatal, had not the victim at that very moment turned a little to one side. As it was, one of the three balls with which the arquebuse was loaded, took off a finger of his right hand, and another lodged in his left arm, making a serious wound. He was carried to his home a few steps further on, and on the way replied calmly to a gentleman who had ex pressed the fear that the balls were poisoned; Nothing will nappen but what it will please God to order." The next morning Coligny's physicians announced that his wounds were not dangerous. This was the signal for Catharine and Anjon to come to a final decision with regard to relieving themselves from their present embarrassments. Coligny would recover, and was likely to be more than ever the idol of the Huguenots, to become more than ever the favorite of the King. In that case the influence of Catharine and her younger son would be lost; especially if the judicial investigation then in progress should show that they were the prime movers

in the plan of assassination. The Huguenots, more-

over, were loud in their demands for justice, which

to guilty consciences sounded like threats of retri-

their side. From being the friend of Coligny

became the accomplice in his murder. It now only remained to decide upon the number of the Protestants who should be involved with him in a common destruction, and to complete the arrangements for the execution of the plot. How many and who were the victims, whose sacrifice was predetermined, are questions, says the author, which with our present means of information, we are unable to answer. We may, however, consider it established that faucied political exigencies demanded the assassination of but very few persons; that personal hatred added many more; and that a still greater number were murdered in cold blood simply that the spoils might enrich the assassins. To the question: What part must be assigned to religious zeal? Professor Baird replies, to any true outgrowth of religion, none at all; but much to the depraved moral teachings of its professed representatives. The hatred of Protestantism engendered in the minds of the people by traducing the reforms now bore its fruit in revolting crimes of every sort; while the dectrine enforced by priests, bishops, and monks that obstinate heretics ought to be exterminated from the face of the earth, permitted many a Parisian burgher to commit acts from which any but the most diabolic nature would otherwise have recoiled in horror. It was on a Sunday morning, the 24th of August, that the terrible work was begun in the streets of Paris. Torches and blazing lights had been burning all night in the event thoroughfares. The houses of the Huguenots had been marked with a white

cross. The assassins were as a badge a white cross on the hat and a handkerchief tied about the right arm. The signal for beginning was given by the great belt on the "Palais de Justice." Coligny was one of the earliest victims. The frenzy that had fallen on Paris affected all classes alike. Every feeling of pity seemed to bave been blotted out. The weaker sex was not spared in the universal carnage, and suffered outrages that were worse than death. The bodies of the Huguenot leaders were laid in a long row and exposed to the derision and msults of the courtiers. The Queen Mother with a bevy of ladies went gayly down the palace stairs to feast their eyes upon the sight of the oncovered dead. The King, the Queen Mother, and their intimate friends seemed to be in an ecstacy of joy. They indulged in boistcrous laughter as the reports of the municipal authorities from hour to bour brought tidings of the extent of the massacre.

"The war is now ended in reality," they were heard to say, "and we shall henceforth live in peace." The carnival of blood which had been ushered in on that fatal Sanday of August continued on the succeeding days with little abatement of its frenzied excitement. Paris soon began to resemble a vast charpel house. The greater part of the work was done in the first three or four days, but it was not terminated for several weeks, and many a Huguenot creeping out of his place of concealment was murdered in cold blood by those wh coveted his property. Several thousand person were butchered in Paris alone during the first few days, besides the later victims; precisely how many it is not easy to fix with certainty. The number has been variously estimated at from 1,000 to

was a great variety of procedure, showing the ab-

repreach him with what he had done. Meantime,

France, exciting a thrill of delight or a cry of execration according to the sympathies of those to whom they came. Nowhere was the surprise greater, or the joy more intense than in Rome. Pope Gregory had been very sceptical in regard to the intentions of the French Court. But the news of the massacre removed the doubt. It was received as a signal blessing for the Roman Sec. A jubilee was published for the whole Christian world; the cannon of San Angelo was fired as a signal of victory over the encmies of the Church; and for three successive nights there was a general illumination. A medal was struck in honor of the event, and pictures were painted in the Vatican palace, by the order of the Pope, representing different scenes in the Parisian massacre. But in the eyes of the world, Charles IX. stood convicted of an infamous crime. No ingenious sophistry, no barefaced perversion of facts, could clear him in the judgment of impartial men of either creed, from the guilt of an unparalleled

butchery of his subjects.

Professor Baird briefly, but clearly, discusses "the historical question which still agitates the world," respecting the extent to which the Roman Church and the Pope, in particular, must be held responsible for the Massacre of St. Bartholomew's Day." In answer to this inquiry, the author affirms that so far as Queen Catharine was concerned, as is admitted by all, no zeal for religion controlled and almost an avowed atheist, she could not have acted from a belief that it was her duty to exterminate heresy. But it can scarcely be doubted that among her inferior agents there were some who thought they glorified God by ridding the world of the enemies of his Church. The number of these assassins from religious motives, however, must have been small compared with the multitude to whom religion was merely a pretext, while cupidity or partisan batted was the real motive, but who still derived their incentives from the lessons of the priests, who in countenaucing assassination must be heid no less responsible for the crimes of this class of persons than for the odium of more sincere class mitted by all, no zeal for religion controlled her the King's Ministers were honest, or were Roman Catholics, or were, in fact, Christians only in name, is not essential to the question. If the Pope had for years urged the suppression of heresy by the annihilation of the heretics, if he had familiarized the minds of King and Queen with the thought of justifiable massacre, it is of little importance to ascertain whether his pupils executed the injunction from a pure deto promote the interests of the Papal See, or with more selfish designs. But the course pursued during the entire pontificate of Pins V. was of the character above described. To his last breath, Pope Pius retained the same thirst for the blood of the heretics of France. It was his standing order to the commander of the papal troops in the service of Charles that every heretic who fell into his hands should at once be put to death. With such continual papal exhortations to bloodshed, we can scarcely hesitate, says the author, to find the head of the Roman Catholic Church guilty, if not of devising the made of its execution, of paving the way for the commission of the crime. "Without the teachings of Pius V.." he remarks, "the conspiracy of Catharine and Anjou would have been almost impossible. Without the preaching of priests and friars at Lent and Advent, the passions of the populace could not have been inflamed to such a pitch as to render it capable of perpetrating atrecties, which will forever render the reign of Charles IX, infamous in the French annuls." In recard to the number of Huguenot victims throughout France, the author estimates it at between 20,000, as conjectured by De Thon, and 30,000, as stated by Jean de Sevres, instead of adopting the extreme views of Sully and Perefixe, the latter of whom swells the count of the

slain to 100,000 men, women, and children. While the research and well-digested erudition exhibited in this work are eminently creditable to the learning and scholarship of the author, its literary execution amply attests the excellence of his taste, and his judgment and skill in the art of composition. He affects no dainty niceties of style, but with no sign of haste or eradity, often showing a no less remarkable aptness in the choice of words than acuteness in the formation of optnion. The most conspienous features of his writing are purity and force of diction, with felicity of arrangement, but there are not infrequent passages in the narrative equally striking for their simple beauty and quiet strength. His work is one of the most important recent contributions to American literature, and is entitled to a sincere greeting for its manifold learnbution. They immediately began to ply the King | ing and scholarly spirit.

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| Timprov | Co | 7a | As | Pollman | Pal Car | Co | Bar C it & N'n | R | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 169 | 21 Je m & St Je 100 . 34 V Con reg 90.) .8634:500, .86 2.0 .8 3 Pacific 100. 3654:500, .8634 Kansas Pacific 100. 3654:500, .8634 Kansas Pacific 100. 36 200. 384 LE ice Western 15M .0434 No Kan & Tex C A 1200 423-1900.424 40. 10216

5.6 Kan & Tex C A 1200.424 1300.424 40. 1028 1300.424 130 100 60 4 Filmors Central 100, 99 4 Menigan Central 600, 95 700, 80% with road 10124 Edd LG Pills F W & C 24 200.894 200.804 200.894 100.895 500.884 at West 2d M | 500 SN | 200 is |
6 Fron M 1st | 500, SN | 200 is |
113 4 | 500, 100 | 700, 904 | 50 is |
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.106 0 & Northwest St 1 .904 | 1200,90 a 300 0.90 % 1100,90% 100 | Teal Factor | Section | Teal Factor | Teal

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N. Y. MINING STOCK EXCELNER SALES. THIRD CALL-2:30 P. M. Hukiff 

MONDAY, Dec. 29-P. M. Evidently the average stock operator has begun his preparations for the expected January " boom." Transactions amounting to 314,484 shares make up a large business for a day in the midst of the olidays, but such was the business done to-day, with the result of a general advance in the prices of active stocks ranging from 1 to 3 per cent; and this despite the fact that money to-day was harder than on any previous day of this month. But then almost every one is expecting that after the new year opens money will go begging for borrowers, while the amounts mentioned which are to seek investment are fabulous. The speculation today did not run in any particular class of stocks, but was well distributed throughout the list. Eric scored about one-lifth of the total transactions, but its price advanced less than that of some other stocks which were less actively traded in. Lake Shore and Michigan Central attracted their usual share of attention and made further fractional advances. The granger stocks, including those of St. Paul and Sioux City, were notably strong. Hannibal and St. Joseph stocks made little improvement, while those of Iron Mountain, the Wabashes, and Missouri, Kausas and Texas rose from 112 to 234 per cent. The coal stocks also were higher, but their advances were due more to the small offerings of stocks than to any active demand from buyers other than for the short" account. Telegraph stocks were strong, and Pacific Mail rose to 3712@37. The final changes from the closing prices Satur-

day are as follows: Advances—Chesapeake and Ohio and Morris and Essex each, 1s; C., C. and I. C., and Louisville and Nashville, each 4; North west preferred, 38; C., C., C. and I., Alton and Terre Haute, Rock Island, St. Paul preferred, Delaware and Hudson, Indianapolis, Cincinnati and Lafayette, and St. Louis and San Francisco first preferred, each 12; Hannibal and St. Joseph and St. Louis and San Francisco, each 58; Canada Southern and Lake Shore, each 3; Hannibal and St. Joseph preferred, Michigan Central, Northern Pacific and Eric preferred, each 78; New-York Elevated and Erie preferred, each 78; New-York Elevated and St. Louis and San Francisco preferred, each one; Erie, Northern Pacific preferred, Wabash and Western Union, each 11s; Northwest and Delaware, Lackawanna and Western, each 11s; Atlantic and Pacific Telegraph, 13s; Chicago, St. Paul and Minneanolis, Metropolitan Elevated, New-Jersey Central, Ohio and Mississippi preferred, Wabash preferred and Pacific Mail, each 11s; St. Paul, 16s; Mobile and Ohio, 13s; Missouri, Kansas and Texas, 17s; Manhattan Elevated, and St. Paul and Sioux City, each 2; Nashville, Chattanooga and St. Louis, 24s; Iron Mountain, 23s; St. Paul and Sioux City preferred 3; and Reading 34s per cent. Declines—Hilmos Central and Central and Chival and Pittsburg, 7s per cent.

The market closed excited and strong.

	Actual Sales.				Closing Bids.		Shares	
	Name.	Opn'g	itig"	Low't	Final.	Bid.	Ask'd	Section.
	ALCT H	-				16%	18	
	Bost'n Air Line.	52	62	52	52	42	4.3	11
	P. C. R. & N	58	58	5.5	58		1000	21
	Carada Soth'u.	651a	6512	65	65 v		66 %	
	C. C. & I. C.	79 21	79	79 20%	78	20 2	80	3,07
	Ches. & Oluo	174	184	174	184	107.035	NO.	20
	Ches Dive Att.	37/1000	2000	100000000000000000000000000000000000000		1264	127	
	Uhic. & Alton.	1504	150%	150 ½ 9:14	130%	99%	150	i
	Chic. & Alt. pf.	100	100	10072711.00			120	
	Chic. St. P. a. M.	47 'a	47% 91% 105%	47 h	47 to	47%	4.8	31.70 2,23
	Chic.d N.W	105	914	105	105%	105	91%	31.70
	Chic. St. P. & M. Chic. & N. W. Chic. & N. W. of., Cievo & Pitts.	14907	100%	100	1100	200	1	1
	C. Mast.P. C. M. & St.P. M. D. L. & West'n D. & Hng. Co.	74%	75%	14%	75%	744	757	32,11
	C.M. ast.P.n.	100% 83%	100%	100 834 743	1004	100 %	100%	2,62 20,22 2,15 1,22
	D. A. Hug. Co.	74-2	75	74%	7474	24.5	75	2.15
	et . sa City of U case	NO. 4	34.54	110252299X1	38.74	34.5	34 9	1.22
	H. & St. Jo. Dt.	64	64%	64	04.74			1,00
	Harrow Central	194	1991a	99	99	155	900	25
	Annual of their company of the State of	8	H ba	34	35	1000	34	60
	Kan. Pacitic Keoké D.M	86	867	2512	250 %	I Bridge	87 165	60
	Keeka D.M	16 38 %	16 38%	4.55	16	37	40	10
	Do. pret	.60	1004	99 %	38 % 100%	100%	1004	18.55
	Lake Shore Lake Erie & W.	20	20	594.9	20	Tab.	-	
	Louise, & Nash.	87 9 03 5	874	874	87 % 54 %	874 544 120	874	4.00
	Mandatian	120	120	199	120	120	55	2,65
	Mich. Coutral	1917	24(3.54)	2414.46	190 PM	80% 32% 101%	Sti lu	5.30
	Mich. Coutral M. A. & Tex Mor. & Essex Nucl. Chestl	32 102	327	102	32% 102	1012	323 1025	16,60
	Nash Chestle	7503	81	70%	81.1	2411142		7.410
	S I Control	8074	8119	80%	81.32	81 %	25 1 701	4.34
	N.Y. L. & H N.Y. Elevator N.Y. L. E. & W	130	130	129%	120%	129%	1300 1	25//
	N.Y. Klevatog.	123	123 43%	123	123	124	125	E9 94
			70%	694	48 60%	69 .	431 <sub>m</sub>	62,24 2,70 1,35
	Northn Pacine.	31%	57	31 %	29.14	324	324 07	1,35
	DO DIGITALINA	27%	20	26.4	20-4	200	29%	1,00
	Do. Di Pin.	58	50	58	58	193 43 69 324 564 204 577 167 71%	384	1,11
	Charles in section	100			714	167	170	
	Phil. & Reading Pullman CarCo.	108	71%	108	105	71%	71%	8,90
	P. Ft. W. & Chi.	1114	1114	1114	11124	27.53	333	0
						37	38	40
	8t. P &8.C.pf.	732	74 424	78%	74 4:04 50	37 744 424 494	74%	20 85
	St. Lac S. F. pf.		50	48%	50	493,	50 70	1.80
	and down blatter.	\$258 Xee	48%	69 4	694	69 %	70	1.5
	Crion Pacite Wab. St. L. & P	40.34		83 . 41 .	4884	4N-2	43.56	11,60
	Wah St. L.C.	414	427	412	85% 42%	42%	491	8,93
	Do. pref	64	42% 66%	64	65 4	664	86°m	11,36
	Amer, mai. Tel.	48	ü	48	483	71	73 44 1034	1.70
	A. & P. Tel.	102	1034	102	1034	1034	1034	13,74
						1034 1044 564	105 % 57 %	(September
	A WHAT BOWN	1000	**	**	200	56%	57.5	
	W. Fargo E.p. Pacine Man.	**	-	**	- T	104 % 87 %	105	1000
	Pacine Man.	26	874	35%	87%	374	871	14,85
	Canton		80	60	514	58 534 20	60 519	40
	Caribou	64	0.4	5%		30 4	40.00	**
	Cent'l Mining. Excel Min's Homest'e M.Co.	25	20	25	25	24 1 <sub>2</sub> 88	25 °2 30	20
	Homest'eM.Co.	1000	-		1000	88	30	
	Little Pitisb'g.	90	*5	5 29	5 294	36		40
	N. Cen.Coal	34 2	29 4 85	341	35	84	29 85	80
	Ontario M.Co.					28 84 88 5 27 5	40	
	Standard Mirg.	3%	2114	376	2812	27.2	25 %	2,92
	Sutro Punnet.	201	2014	20	20%	2014	21	56
	Boston W. Pow.	60	6114	60	61 4	614	21 62	50 90 20

"5 to buyer 30 days. Saturday To day. Saturday. To-day

CLOSING PRICES OF PHILADELPHIA STOCKS. 

9	Northern Pac.com. 3249	324	
B	CLOSING PRICES OF S	AN FE	RANCISCO MINING STOCKS.
6	Wednesday, T	lo-day.	. Wednesday, To-day
The State of the S	Alpha. 74 Alta 24 Alta 24 Argenta 1 Bencher 28 Benhel 14 Best and Beicher, 9 Belle 186. 134 Belvidere a Black Hawk 5 Botton Con. 1 Bulwer 9 Bulwer 9 Bulwer 9 Bulwer 9 Celedonin 14	301 31 31 31 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Lady Washington. 2 5 Leonard. 2 5 Leviathon 3 10 11 Managatan 1 1 1 Martin White 2 10 Mer. 2 10
and the same of	Calesionia, B. H. Cautonia	4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Ray mond and Edv. 19 Real del Monte 1 Savage 4 Electra Nevuda 1734 17 Silver Hill 9 (a 15 Savage 15 Savage 15 Savage King 6 b 2
The state of the	Golden Terra. Golden Terra. Goldenaw. 126 Go	10	South Rolwer 14 South Novanny 14 1 South Novanny 14 1 Southaste 19 1 Tregt 15 Communication Communic
	Julia Consolidated, 14	1 %	Walne Jacket 54 9

Government bonds were dull but firm with an advance of 1s per cent for the 4 per cents. The business at the boards included \$25,000 coupons 6s of 1881 at 107 s, \$15,000 coupons at 103 s and \$50,000 coupons 4s at 104 s. At the close the market was strong at the amexed quotations:

C.S. 68 SO. 18 Co. 107 s 107 s 107 s C.S. 68 SO. 18 C.S State bonds are neglected, the only sales to-day